



## Ventura County Community Health Center (CHC) Board Meeting Agenda

**John Fankhauser, MD**  
Ventura County HCA,  
Interim Director

**Vikram Kumar, MD**  
Ventura County Ambulatory Care  
Chief Executive Officer  
CHC Executive Director

**Martha Ann Knutson**  
County of Ventura  
Assistant County Counsel

**Chaya Turrow**  
Ventura County Ambulatory Care  
CHC Co-Applicant Board Clerk

**Meeting Agenda**  
**February 26, 2026**  
**12:30 - 2:00 PM**

**2240 E Gonzales Rd**  
**Suite 200**  
**Oxnard, CA 93036**

### CHC BOARD MEMBERS:

**RALPH REYES, District 3**  
Chair

**LORETTA DENERING, DrPH, MS,**  
**District 2**  
Vice Chair

**ESPY GONZALEZ, District 2**  
Secretary

**JAMES MASON, District 5**  
Treasurer

**RENA SEPULVEDA, District 1**

**RENEE HIGGINS, MD, District 3**

**ROGER ROBINSON, District 2**

**Persons who require accommodation for any audio, visual or other disability to review an agenda, or to participate in a meeting of the Community Health Center Board per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to the Clerk of the Board, 800 So. Victoria, Lower Plaza, Ventura, CA 93009 or telephonically by calling (805) 677-5291. Any such request for accommodation should be made at least 48 hours prior to the scheduled meeting for which assistance is requested.**

**All agenda reports and supporting data, including those filed in accordance with Government Code Section 54957.5 (b) (1) and (2) are available from the Clerk of the Community Health Center Board, Ventura County Healthcare Agency, 2901 N Ventura Rd., Suite #200, Oxnard, CA 93036.**

Welcome to the Meeting of the Community Health Center Board of the County of Ventura. The following information is provided to help you understand, follow, and participate in the Board meeting:

Pursuant to California Government Code Section 54953 (a) et. al., time is set aside for citizen presentations regarding Community Health Center related matters. Those wishing to speak must fill out a speaker card and submit it to the Clerk.

Speaker cards for issues not on the agenda must be submitted to the Clerk prior to the beginning of the public comment period. Speaker cards for Agenda items must be submitted before the item is taken up for consideration. The Clerk may not accept any additional speaker cards once an item commences.

Members of the public making oral presentations to the Board in connection with one or more agenda or non-agenda items at a single meeting are limited to a cumulative total of time not to exceed five (5) minutes for all of their oral presentations at such meeting unless otherwise provided. The entire public comment period is limited to no more than thirty (30) minutes total for all speakers.

**NOTE TIME LIMITATIONS ON DURATION OF SPEAKERS:** The Chair may limit the number or duration of speakers on a matter pursuant to amended Resolution #205 of the Board of Supervisors establishing rules relating to oral presentations by members of the public dated September 18, 2001. If more than six (6) persons wish to speak during the public comment period, or on particular agenda items, the Chair may reduce the time each speaker is allowed to three (3) minutes or any other period of time less than five (5) minutes.

Members of the public who desire to augment their comments with visual or audio presentations using County equipment must submit their materials to the Clerk of the Board and the Chair for review before use of County equipment will be allowed. The review will be conducted to determine only whether the materials are on matters within the jurisdiction of the Board, would be disruptive of the meeting, or would foster illegality. Materials not related to the jurisdiction of the Board will not be allowed.

**REMINDER:** All personal communication devices should be turned off or put in a non-audible mode.

**NOTE:** Agenda items may reference corresponding chapters in the Health Resources and Services Administration's (HRSA) Health Center Compliance Manual. You may access a full copy of the manual at <https://bphc.hrsa.gov/programrequirements/compliancemanual/introduction.html>

**Opening Items:**

1. Roll Call
2. Introduction of Staff and Others Present
3. Public Comments

**Action Items:**

4. Approval of CHC Board Meeting Agenda for February 26, 2026
5. Approval of CHC Minutes for January 22, 2026
6. Review and Approve 2026 Federal Poverty Level Guidelines and Discount Schedule
7. Review and Approve 2026 Hours of Operation

**Presentation Items:**

8. Behavioral Health Presentation

**Discussion Items:**

9. Review of the 2025 Annual Activity Report
10. Continued Business
  - a. UDS Review
11. Ambulatory Care CEO / CHC Executive Director Update
12. Board Comments - Comments by Board members on matters they deem appropriate. A Board member may ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities. A Board member may also provide a reference to staff or other

resources for factual information, or request staff to report back to the Board at a subsequent meeting concerning any matter. The Board may also direct staff to place a matter of business on a future agenda.

13. Staff Comments

14. **Adjournment**

**CHC Board presentations and materials are available by contacting the  
CHC Co-Applicant Board Clerk at [chcboardclerk@ventura.org](mailto:chcboardclerk@ventura.org).**

**Next Meeting: Thursday, March 26, 2026  
2240 E Gonzales Rd, Suite 200, Oxnard, CA 93036**